

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)
)
Plaintiff,) In Equity No. C-125-ECR
) Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE.)
)
Plaintiff-Intervenor,) NOTICE OF CHANGE OF
) OWNERSHIP OF WATER RIGHT
)
v.)
)
WALKER RIVER IRRIGATION DISTRICT,)
a corporation, et al.,)
)
Defendants.)

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

API Properties, 436 LLC a Nevada Limited Liability Co.

Name(s)

P. O. Box 1103

Street or P.O. Box

2. The name and address of each person or entity who acquired ownership

Robert H. Storke, Successor Trustee of the Leroy H. & Lois E.
Storke Family Trust

Name(s)

P. O. -Box 1103

Street or P.O. Box

Yerington
Town or City

NV
State

89447
ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate
box(es)):

☒ Deed

☐ Court Order

☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of
Change of Ownership of Water Right using this form is ultimately responsible for the accuracy
of this filing. Consequently, the undersigned acknowledges that any person or entity who files

*

This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

3
4 Executed this 25 day of July 2007.

5
6
7 [signature of counter-defendant]

8
9 API Properties, 436 LLC

10 By: API Properties Nevada, Inc.
Sole Member

11 [name of counter-defendant]

12 BY: Diane Fox

13 Its: Diane Fox, Vice President

14 [signature, if applicable, of person acting on
15 behalf of counter-defendant]

16 [name, if applicable, of person acting on
17 behalf of counter-defendant]

18
19 4160 Douglas Blvd.
20 Granite Bay, CA 95746
[address]

21 (916) 791-5991
22 [telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

A.P.N. # 12-191-23

R.P.T.T. \$ ~~4448.40~~

ESCROW NO. 070800213

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

Grantee
P.O. Box 1143
Yerington, NV 89447

(Space Above for Recorder's Use Only)

DOC # 400372

02/09/2007 04:27 PM

Official Record

Requested By
STEWART TITLE DOUGLAS

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 2 Fee: \$15.00

Recorded By: MCM RPTT: \$5,940.05



0400372

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That API Properties 436 LLC a Nevada
Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell
and Convey to Robert H. Storke, Successor Trustee of the Leroy
H. Storke and Lois E. Storke Family Trust under Trust
agreement dated the 4th day of October, 1983

and to the heirs and assigns of such Grantee forever all the real property situated in the
County of LYON State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 31, 2007

API Properties 436 LLC

The undersigned hereby affirms that
this document submitted for recording
does not contain the social security
number of any person or persons.
(Per NRS 239B.030)

By: API Properties Nevada, Inc., Sole Member

BY: Diane Fox
Diane Fox
Vice President

BY: _____

STATE OF California)
COUNTY OF Placer) ss.



This instrument was acknowledged before me on 2/7/07
by Diane Fox

Signature Suzanne M. Ayers
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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02/09/2007
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EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 07010234

The land referred to herein is situated in the State of Nevada,
County of LYON, described as follows:

Parcel 2, as shown on that certain Parcel Map for Bruce H.
Gunnell and William V. Castello, recorded in the office of the
Lyon County Recorder, October 25, 1995, as Document No. 186981.

ASSESSOR'S PARCEL NO. 12-191-23

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